



# Board of Directors Meeting - Minutes

Date: Apr 06, 2026

Time: 6:35 PM – 7:05 PM

Location: Zoom Invite

1. Team Meeting Link  
[OHHA Board Meeting - Apr 06, 2026 | Microsoft Teams | Meetup-Join](#)

2. Board of Directors Roll Call

Present

Charles Dalmon (Grandview)      Linda Schmid (Parkside)      Margaret Warhurst (Home)  
 Natalie Forrest (Parkside)      John Vukasin (Chair/Tribune)

Absent

Bob Carlson (V. Chair/Home)

3. OHHA Member and Guest Introduction and Comments

- a. Robert Stevens, Parkside; Lora and Mark Lowman, Home

4. General Announcements

- a. [Have Board seat opening –](#)

**Meeting Minutes and Treasurer’s Report (John)**

5. Approval of minutes for meeting held [Mar 02, 2026 - Approved](#)

6. Treasurer’s Report

- a. [General Account Balance –](#)

| Account                              | Amount          |
|--------------------------------------|-----------------|
| OHHA Patelco Checking 714-10         | 0.00            |
| OHHA Patelco Savings 714-00          | 0.00            |
| Old Highlands Patelco Cert (6 Month) | 3,344.73        |
| Old Highlands Patelco Checking       | 4,066.02        |
| Old Highlands Patelco Savings        | 50.00           |
| OHHA Cash                            | 0.00            |
| <b>OVERALL TOTAL</b>                 | <b>7,460.75</b> |

- b. 2026 Membership Dues [27 of 322 = 8.4%](#) OHHA Parcels paid dues; 2026 - \$880
- c. Membership Dues History:
 

|                 |                 |                 |                 |                 |
|-----------------|-----------------|-----------------|-----------------|-----------------|
| 2025- 44- 13.7% | 2022- 21- 3.5%  | 2019- 34- 10.6% | 2016- 33- 10.2% | 2013- 16- 5.0%  |
| 2024- 30- 9.3%  | 2021- 24- 7.4%  | 2018- 26- 8.1%  | 2015- 37- 11.5% | 2012- 34- 10.5% |
| 2023- 35- 10.9% | 2020- 43- 13.4% | 2017- 45- 14.0% | 2014- 33- 10.2% |                 |
- d. \$25 Dues – [Zelle - OHHAHayward@gmail.com](mailto:Zelle - OHHAHayward@gmail.com) (Name shows as “**OLD Inc**”) or drop in mailbox – 2894 Tribune Ave
- e. [Class Action Settlement – Data Security Incident](#)

**Current Business**

7. Grandview Illegal Parking (John)

- a. Status – [Continued moderation](#)
- b. Request City add No Parking and “Hayward No” signs, and glue down delineators – [Sent Email to Todd Rullman, Director of Maintenance Services Jan 21, 2025; Awaiting response from Armando](#)



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Quintero, Streets Manager; Followed up with Quintero on Feb 24, 2026; received response – he sent to Public Works Transportation team; awaiting response

### 8. Streets! (Bob)

- a. City Close-out Report – City Staff presented Assessment District Final Report at Jun 17, 2025, Council Meeting. Link to Council Meeting Information - [CONS 25-271](#). Appears to be multiple errors, including actual final cost - Memo forwarded to Alex Ameri, City of Hayward, Director of Public Work for action/response on Oct 18, 2025; Ameri responded Nov 13, 2025; OHHA sent follow up memo on Dec 05, 2025; Sent status request on Jan 05, 2026, and Jan 21, 2026 (included City Manager); [Ameri responded on Mar 12, 2026; Maintenance responsibility City; OHHA responded Mar 20, 2026 – Again requested – \(a\) Actual construction cost, \(b\) Actual project cost including engineering, administration, and financing expenses associated with the project, \(c\) Cost amount included in the Engineer’s Report for future maintenance, \(d\) City’s contribution toward the above costs, and \(e\) The calculation used to determine the remaining amount to be reimbursed by the Assessment District](#)
- b. [Bob to chat with Mayor; Track Council agenda to determine when report goes on the calendar, attend meeting, voice concerns at Council meeting](#)

### 9. CSUEB Large (3) Eucalyptus Tree on Grandview (Bob)

- a. Discussed with Chief of Staff Atkins and David Miller ([david.miller@csueastbay.edu](mailto:david.miller@csueastbay.edu)) Maintenance Manager (510-885-4771); Contacted Atkins/Miller multiple times, no response; Bob re-requested and received response from Miller - [Charles advises work is not complete; Bob to following up with CSUEB; No response on 2<sup>nd</sup> letter.](#)
- b. [Bob set up meeting with Atkins](#)

### 10. Welcome Basket (Margaret)

- a. [Distribute to new neighbors – Upper Parkside and Mid Parkside, waiting for move-ins; Top o’ Tribune \(?\) – Mid Parkside, Near Natalie, moved in!](#)

### 11. Communication (Bob/John)

Increase Community Communication

- a. Website – [Bob has a plan! Building a site map for identified resource; Issue site map for review](#)

### 12. District 1 City Council Seat (Bob/Linda)

Prepare for Nov 03, 2026, City Council Election

- a. [John to contact HOAs/Associations in District 1 to gauge interest in joining OHHA in holding collective candidate forums, etc., and ultimately backing a candidate for election.](#)
- b. [Received listing of HOAs/associations in District 1 – John to reach out to gauge interest in working together to hold forums – Effort waning contacted two associations and no response; Robert provided potential contact that is interested in supporting a candidate; John to follow up](#)

### 13. Newsletter (Linda/Bob)

- a. Spring
  - Draft – [Draft with Bob for Newsletter format](#)
  - Print - [Bob](#)
  - Distribute – [Bob](#)



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- b. Contents – Picnic, Easter, Election, Neighborhood Watch, Incident trackers, California-HOA.com, Fire safety, vehicle parking and overgrown vegetation fire risks. Add reminder on Street Cleaning and moving vehicle off street
14. Neighborhood Emergency Preparedness (Margaret/Lora)
    - a. Community Emergency Response Team (CERT) Training - Margaret and Lora to attend Fall training
    - b. Emergency Information - ZoneHaven, AC Alert, and Firewise information were emailed to OHHA neighbors
  15. Hayward Hills Evacuation Plan (John)
    - a. Hayward Hill Evacuation Plan – Reached out to Frank Saiz, Emergency Services Officer and requested status of the revised Hayward Hill Evacuation Plan on Feb 24, 2026; awaiting reply
  16. Neighborhood Security (John)
    - a. Increase Neighborhood Security and sense of Neighborhood - Cynthia Talmadge working with City to reestablish (formal) Neighborhood Watch program (NWP). In addition, pull incident data together to better inform quantity and type of neighborhood incidences (Kick off with HPD held Feb 05)
    - b. Currently establishing locations for NWP signs
    - c. Continue to investigate cameras (Flock/other); Robert looking at alternatives – Relatively new tool, Nightscope – Neutral on how store and manage data; Potentially better system than Flock; AI driven, broader approach
    - d. Next meeting scheduled for Early Apr-
  17. Contact Information (Information only)
    - a. Hayward Police Depart non-emergency - (510) 293-7000, #1 and #3
    - b. CSUEB Police Depart non-emergency - (510) 885-3791 (Alameda County Sheriff dispatch)
    - c. Hayward To Do - Access Hayward website
    - d. Community Preservation - 510. 583. 4143 or email, [community.preservation@hayward-ca.gov](mailto:community.preservation@hayward-ca.gov)
    - e. OHHA Website - [OldHighlands.com](http://OldHighlands.com)
    - f. OHHA Email - [OHHAHayward@gmail.com](mailto:OHHAHayward@gmail.com)
    - g. **Reminder** - Hayward Police Department uses statistics to determine needs. If it is not an emergency, please call the non-emergency HPD phone to report disturbances, illegal parking, etc.
  18. Spring Picnic (Linda)
    - a. Was May 23, 2026! – Need to change date or caterer – New date/Caterer/ Ice cream? – Still May 23, new food vendor – Los Dos Hermanos; John will be absent, Bob to provide update, etc. at picnic
  19. 26525 Parkside, Code Enforcement Case Number: CP-2024-00733 (John)
    - a. Use of property for business purposes and bringing in backfill material; Various contacts since Jan 2024 – Ises resurfaced recently and advise Code Enforcement on Jan 06, 2026; was advised on Jan 06, 2026, a site visit would be made; have not received response to multiple contacts; Will follow up



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### 20. Street Sweeping (John)

- a. Street Sweeping – Reached out to Armando Quintero Feb 24, 2026, about potential distribution of gravel from curb to street area; Armando will follow up with sweepers

### New Business

1. **None**

### Next Board Meetings (1<sup>st</sup> Monday of every Month; All welcome)

1. Board Meeting – **Mon May 04, 2026, 6:30 pm via Teams**
2. **Jul 06 meeting cancelled**